

<u>REFERENCE</u>	<u>SOURCE</u>	<u>INTERPRETER</u>	<u>T</u>	<u>NEW TESTAMENT USE</u>	<u>OLD TESTAMENT MEANING</u>	<u>T</u>	<u>Cross Ref</u>
01 Co 01:18-19	Isaiah 29:14	Paul	L3	Paul states that the gospel is foolishness to the lost, but God's power to the saved, as quoted by this verse	Statement from God about the people not really loving Him, so He takes matters into His own hand	LXX	
01 Co 02:07-09	Isaiah 64:04	Paul	P4	Paul states they speak of God's wisdom which is from the beginning, which no one has had as written here	Speaks of God being absent from their lives, but how no other has been like Him who acts for us	N	
01 Co 02:14-16	Isaiah 40:13	Paul	L3	Paul claims the fleshly man cannot know the things of God for they are spiritually discerned, as written	Speaking of who has had dominion over Creation	LXX	
01 Co 03:19	Job 05:13	Paul	P2	Paul states the wisdom of the world is foolishness to God, as written, they are futile He will catch them	Eliphaz's response to Job, stating various reasons why God is just; catching the wise is one of them	M	
01 Co 03:20	Psalms 094:11	Paul	P2	Paul states the wisdom of the world is foolishness to God, as written, they are futile He will catch them	Warning, God knows the thoughts of men and knows they are worthless	N	
01 Co 05:11-13	Deut 17:07	Paul	L2	Paul commands believers not to have anything to do with those who claim to believe but act immorally	Concerning those who violate the law by serving other gods, worship sun or moon, etc	LXX	
01 Co 06:15-18	Genesis 02:24	Paul	L1	Paul states that our bodies are part of Christ and we should not join together w/ evil; we become one flesh	Man will leave and be joined to his wife; two will become one	LXX	
01 Co 09:03-12	Deut 25:04	Paul	I1	Paul claims they have a right under the law to profit from their work, even though they haven't done so	This verse has nothing to do with a minister compensating for his work, need research	LXX	
01 Co 09:13	Numbers 18:08-20	Paul	L2	Paul continues stating that those in the temple also partake of the offerings placed on the altar	States that the Lord set aside a portion for the Priests from the offerings, they have no inheritance	-	
01 Co 10:01-06	Exodus	Paul	I1	Paul states the cloud and sea passed through, water taken, were Christ and these things are examples	Various trials the Israelite were given, they were all destroyed because they did not trust	-	
01 Co 10:07-10	Exodus 32:06	Paul	L3	Paul states the cloud and sea passed through, water taken, were Christ and these things are examples	Some of the people left God and worshipped the calf, eating and drinking and then playing	B	
01 Co 10:25-29	Psalms 024:01	Paul	L3	Paul states that we should eat anything without worry because everything is the Lord's, as it is written	David begins by saying the world is the Lord's and everything in it is the Lord's	B	
01 Co 14:21-22	Isaiah 28:11-12	Paul	P1	Paul states that as written, tongues are for a sign against non-believers not for believers	Even though He came to them w/ different tongue they still did not believe & fell into the trap	M	
01 Co 15:20-22	Genesis 03:17	Paul	L3	States that through Adam everyone died but through Christ all will live	The 1st man was cursed, having to work until he returned to the ground (die)	-	
01 Co 15:23-28	Psalms 008:06	Paul	P3	Paul states that Jesus must reign until God puts all things under His feet, as it is written	This passage speaks of the human condition, not a reference to the messiah	B	
01 Co 15:32	Isaiah 22:13	Paul	L3	Paul states that if there is no resurrection from the dead then today is the only thing that matters	Judah's protection was removed and God called for remorse but they were joyous, eating & drinking	B	
01 Co 15:42-45	Genesis 02:07	Paul	L2	Paul states that there are two bodies, a natural and spiritual: Adam a living being, Jesus a spiritual being	God created the first man and breathed life into him and he became a living being	N	
01 Co 15:54-55	Isaiah 25:08	Paul	I1	Paul states when the corruptible puts on incorruption then this passage will be fulfilled	A time coming when God will make a feast for everyone and destroy death forever	N	
01 Co 15:55	Hosea 13:14	Paul	P1	Paul states when the corruptible puts on incorruption then this passage will be fulfilled	Statement about God paying a ransom for them from the power of the grave	LXX	
01 Peter 01:15-16	Lev 11:44-45	Peter	L2	Peter says we should be holy just as Christ is, and quotes God saying this	God tells Israel to be holy because He is holy	M	
01 Peter 01:22-25	Isaiah 40:06-08	Peter	L1	Peter quotes this as authentication for the word enduring forever, for we are born again	What the voice in the wilderness was told to cry out in preparing the way of the Lord	LXX	
01 Peter 02:06	Isaiah 28:16	Peter	P1	Peter quotes this stating that Christ is a living stone, fulfilling the prophecy spoken of here	God placed a cornerstone, though it is a person and He is the one we are to believe in	N	Isaiah 08:14
01 Peter 02:07	Psalms 118:22	Peter	P1	Peter quotes this as fulfilled by Christ, being rejected by the Scribes but becoming the cornerstone	Declared in a psalm, the stone the builders rejected will become the chief cornerstone	M	
01 Peter 02:08	Isaiah 08:14	Peter	P1	Peter continues with references to prove Jesus is the living stone	God states that the Lord will be a stumbling block and an offense to both houses of Israel	M	Isaiah 28:16
01 Peter 02:20-22	Isaiah 53:09	Peter	L3	Peter states we should suffer innocently just and take it patiently just as Christ did on the cross	This is a passage with Isaiah describing what the Messiah would do	N	
01 Peter 03:05-06	Genesis 18:12	Peter	I1	Peter states women should be submissive and humble just as the Godly women of the OT were	Sarah paid the respect due her husband by calling him lord	-	
01 Peter 03:08-12	Psalms 034:12-16	Peter	L3	Peter states we should be courteous, not speak evil, that we will receive a blessing, just as the OT says	A descriptive answer to a rhetorical question of David, who desires life	N	

01 Peter 03:13-15	Isaiah 08:12	Peter	L2	Peter states that we will not be harmed for good, but if we do suffer we are blessed, not to be afraid	God told Isaiah not to be afraid of those around him who threaten him	M	
01 Peter 04:08	Proverbs 10:12	Peter	L2	Peter urges us to have fervent love for each other, for this covers a multitude of sins (as the passage states)	States that hatred stirs up strife but love covers all sins	N	
01 Peter 04:17-18	Proverbs 11:31	Peter	L1	Peter states that judgement has begun for Israel and if they receive it first how much more the disobedient	The righteous is barely saved; the unrepentant and sinner will by no means see salvation	LXX	
01 Peter 05:05	Proverbs 03:34	Peter	L1	Peter urges the younger people to be submissive to their elders, because pride is enmity with God	Instruction for the young, encouraging us not to envy the sinner, for he will be scorned.	LXX	
01 Tim 02:12-14	Genesis 01:17	Paul	I1	Paul does not allow women to teach or have authority over men, stating Adam & Eve and the fall	Adam came first then eve, eve was deceived not adam (who was disobedient)	-	
01 Tim 05:17-18	Deut 25:04	Paul	I1	Paul uses this as those elders who labor in word and doctrine should be paid.	Very odd reference, the context speaks of a man being beaten for his crimes. Need interpretations	M	
02 Co 03:07-11	Exodus 34:29-35	Paul	L3	Paul states that if the Law was glorious (using Moses as an example) then the gospel is more glorious	The children of Israel, seeing his face, were afraid and so he covered his face w/ a veil	-	
02 Co 03:12-13	Exodus 34:29-35	Paul	L3	Paul states he speaks w/ boldness unlike Moses who veiled his face to hide what was passing away	The children of Israel, seeing his face, were afraid and so he covered his face w/ a veil	-	
02 Co 03:14-16	Exodus 34:29-35	Paul	I1	Paul states Israel was blinded and even today the veil remains on those seeking God in the OT only	The children of Israel, seeing his face, were afraid and so he covered his face w/ a veil	-	Isaiah 25:07
02 Co 04:13-14	Psalms 116:10	Paul	I1	Paul states that we have the same spirit of faith as the psalmist who believed and spoke, we also speak	The intended purpose (which for the OT author regrets speaking what he believed)	B	
02 Co 06:01-02	Isaiah 49:08	Paul	P1	Paul states that this verse if for now, that now is the accepted time and today is the day of salvation	States that at a certain time (he) heard us (or him) & on the day of salvation helped us (or him)	B	
02 Co 06:14-16	Lev 26:12	Paul	L3	Paul states that we are the temple of God because God declares it in the OT	States He will walk among them, be their God and they will be His people	N	
02 Co 06:17	Isaiah 52:11	Paul	L3	Paul quotes this passage saying that we should have nothing to do with the unclean people of this world	States we should depart from and touch no unclean thing, to be clean. Context unsure	N	
02 Co 08:13-15	Exodus 16:18	Paul	L3	Paul states that the body should give to equality, that everyone has what He needs, just as they did before	They divided the manna up and everyone had equal, no one lacked or had a surplus	B	
02 Co 09:08-09	Psalms 112:09	Paul	L3	Paul states that we should give abundantly, just as it says in the Psalm	Speaks of the one who fears the Lord, how he will receive the blessing and protection of God	B	
02 Co 10:14-18	Jeremiah 09:24	Paul	L1	Paul states he does not boast but hopes they will boast of him, but whoever glories may it be in the Lord	A man should not glory in anything but in knowing God and having Him as their refuge	N	
02 Co 13:01-02	Deut 19:15	Paul	I1	Paul states the law of 3 witnesses from the OT, claiming his presence and writings are those witnesses	This describes the law of witness that there must be two or more witnesses to convict anyone	B	
02 Peter 02:04	Genesis 06	Peter	L3	Peter mentions the angels who were cast out of heaven for their transgressions	Angels were cast out of heaven and intermarried with human women	-	
02 Peter 02:05	Genesis 07	Peter	L3	Peter mentions Noah and the flood	God destroyed all life on earth through a great flood	-	
02 Peter 02:06-08	Genesis 19	Peter	L3	Peter mentions S & G and delivering Lot from the wickedness of the city; they were an example for us	God destroyed two cities because of their sins	-	
02 Peter 02:11	De Principiis 3:2	Peter	L3	Peter states that even angels will not bring accusations against dignitaries before the Lord	Origen cites the Assumption of Moses as being quoted by Jude (A of M does not exist w/ quote)	-	
02 Peter 02:15-16	Numbers 22	Peter	L3	Peter mentions Balaam and the donkey	A donkey speaks to Balaam like a man to convict him	-	
02 Peter 02:22	Proverbs 26:11	Peter	L2	Peter uses two examples to show the downfall of false teachers: dog returning to vomit/sow to her wallow	States that just like a dog returns to his own vomit so does a fool to his folly	-	
02 Thes 02:01-04	Daniel 11:36-37	Paul	P1	Paul states that we should not be troubled for the rapture will not happen until the antichrist comes	The antichrist will rise up and declare himself as God	-	
02 Tim 03:08-09	Exodus 07:08-13	Paul	L3	Paul states that Jannes and Jambres resisted Moses just as those he speaks of do	Interestingly enough, the names are not in the OT, but are in Rabbinic & Pagan writings	-	
Acts 01:18-20	Psalms 069:25	Peter	P3	States that Judas took the money he got for betraying Jesus and bought a field and killed himself as stated	Quote in NT has changed "their" to "his" in both Lxx and MT	N	
Acts 01:20	Psalms 109:08	Peter	P3	States in this passage that another should take the office of eldership (episkopen)	David speaking of his enemies, states the punishments they should receive	B	
Acts 02:14-21	Joel 02:28-32	Peter	P1	States that the tongues spoken in this passage fulfill the prophecy of Joel as stated	Prophetic statement isolated for the previous text, but linked to chapter 3	N	

Acts 02:25-28	Psalm 016:08-11	Peter	P1	States that Jesus had to be crucified so that He would never be held by it as stated by David	Statement of David about how God will save him and keep him from seeing death	LXX	
Acts 02:34-35	Psalm 110:01	Peter	P1	States that Jesus was raised up and sent the Spirit to us, David did not rise but said this passage	Statement made by David possibly concerning the Messiah v.4 in particular	B	
Acts 03:21-23	Deut 18:15	Peter	P1	States that God said through all the prophets that Jesus would come again; the prophet Moses spoke of	Moses states that God will send another like him "the Prophet" who the Jews sought for	N	
Acts 03:25-26	Genesis 22:18	Peter	P1	States that the Jews are the sons of the promise in Genesis and first to be saved	States that through Abraham's seed all people on earth will be blessed	B	
Acts 04:08-12	Psalm 118:22	Peter	P1	States that Jesus is the stone the builders rejected, stating the Jews were those builders	States the stone rejected by the builders became the cornerstone	N	
Acts 04:24-26	Psalm 002:01-02	Believers	P2	State that this Psalm talks specifically about them and their day: passed tense	Question why the earth and the rulers rebelled against the Lord (pasted tense in LXX)	LXX	
Acts 07:02-03	Genesis 12:01	Stephen	L3	Stephen states that God appeared to Abraham & told him to get out of the country he was in	God tells Abraham to get out of the country & He will make his name great	N	
Acts 07:05-07	Genesis 15:14	Stephen	L3	States that God said Abraham's people would be in a place not theirs & be slaves, but He would free them	God tells Abraham the nation after him will be enslaved but He will free them	B	
Acts 07:05-07	Exodus 03:12	Stephen	L3	States that God said Abraham's people would be in a place not theirs & be slaves, but He would free them	God says afterward they will come out and worship him on the mountain	N	
Acts 07:26-29	Exodus 02:14	Stephen	L3	States that Moses tried to help, but they accused him and asked if he planned to kill again like the guard	Records Moses initial interactions with the nation of Israel under Egyptian slavery	LXX	
Acts 07:30-34	Exodus 03:05-10	Stephen	L3	States that then God appear to Moses in a burning bush and gave him a message about saving Israel	Records the account of Moses and God on the mountain top	N	
Acts 07:35-36	Exodus 02:14	Stephen	L3	States this Moses who the people of Israel rejected was the one sent to lead them out of Egypt & desert	Records the account of Moses leading the people from Egypt	LXX	
Acts 07:37	Deut 18:15	Stephen	P2	States this is the same Moses that prophecied that God would raise up another prophet like him	Moses states that God will send another like him "the Prophet" who the Jews sought for	N	
Acts 07:38-41	Exodus 32:01	Stephen	L3	States that these are the same people who told Aaron to make them an idol calf because Moses was dead	Accounts the incident when the nation turned after idols fearing that Moses was dead	B	
Acts 07:42-43	Amos 05:25-27	Stephen	L3	States that then God turned them over to worship the hosts of heaven as written in the passage	States that those in Israel turned from God and followed other gods of the sky	N	
Acts 07:44-50	Isaiah 66:01-02	Stephen	L3	States God gave Moses a tabernacle, but Solomon built Him a house, but God does not live in houses	Questions who will build God's house for Him	N	
Acts 13:22-23	01 Samuel 13:14	Paul	L3	States that David then took the throne after Saul and quotes this passage saying He was Gods anointed	God make Samuel king, removes him, then makes David king of Israel	B	
Acts 13:22a	Psalm 089:20	Paul	L3	Paul states that God raised up David who was given this quote as a testimony	God said He found His servant David	B	
Acts 13:33	Psalm 002:07	Paul	P1	States that God fulfilled the promise to them the children of Israel, as stated in this Psalm	Messianic conversation between the trinity	B	
Acts 13:34	Isaiah 55:03	Paul	P1	States that because God has raised Christ up He has fulfilled this passage about the mercies of David	States that those seeking should come and He will give a covenant, the sure mercies of David	N	
Acts 13:35-37	Psalm 016:10	Paul	P1	States that David also spoke of Christ seeing no corruption, for David is dead, but Christ is not	David speaks of God not allowing His holy one to see corruption	B	
Acts 13:40-41	Hab 01:05	Paul	P1	States that since this be true (that no just through OT) we should be careful not to fulfill this passage	States to look you who despise and perish, for God is doing a great work they would not believe	LXX	
Acts 13:46-47	Isaiah 49:06	Paul	P3	States that they are called by God to go to the gentiles and to turn away from the Jews	This is a statement Isaiah makes during His calling, that its not enough for God to call just the Jews	B	
Acts 15:13-17	Amos 09:11-12	James	P1	States that God first visited the Gentiles to fulfill the prophecy in the OT	States that God will rebuilt and take for Himself of the Gentiles who are His	B	
Acts 17:28	Phaenomena	Paul	L1	States that the poets of the Greeks even state that they are offspring of God	Quote from Stoic poet who states that we are all Zeus' offspring	-	
Acts 23:02-05	Exodus 22:28	Paul	L1	Apologizes to the people for chiding the High Priest, for he didn't know he was the HP, written not to do so	States you should not speak negatively about God nor curse a ruler	LXX	
Acts 23:02-05	Deut 01:16-18	Paul	L2	States after being stricken that the High Priest would be judged for hitting him against the law	States that the judges shall judge without partiality; also see Deut 25:1-03	-	

Acts 28:25-27	Isaiah 06:09-10	Paul	P1	States since they did not all agree and were divided they fulfilled this passage in the OT	Statement given to Isaiah by God to speak to Israel	LXX	
Eph 04:07-10	Psalm 068:18	Paul	I1	Paul states this passage spoke about gifts Christ gave to the church	Speaks of how God has overcome all things (both txt "received" rather than "gave")	N	
Eph 04:25	Zech 08:16	Paul	L2	Paul says to put away lying and to speak truth with our neighbors because we are all in the same boat	States God is determined to do good for Israel, they should follow His will by doing this	B	
Eph 04:26-27	Psalm 004:04	Paul	I1	Paul quotes this verse and then says not to let anger go overnight and not to give a place to the devil	States that God will show us good & protect us	B	
Eph 05:28-32	Genesis 2:24	Paul	I1	Paul states that we are all members of Christ's body and then uses this verse stating it is a great mystery	God made man and woman and the two should come together and become one flesh	-	
Eph 06:01-03	Deut 05:16	Paul	L1	Paul tells children to obey their parents and quotes this commandment that has a promise	Fifth commandment stating to honor parents and you will live a long life	LXX	Exodus 20:14-17
Gal 03:05-07	Genesis 15:06	Paul	I1	States that God, who does everything through faith, will only save those who are of faith	States that because Abraham believed what God said to him, it was counted to him for righteousness	LXX	
Gal 03:08-09	Genesis 12:03	Paul	I1	States that God preached the gospel of faith to Abraham by this verse, for the Scriptures knew ahead	God tells Abraham that through his "seed" all nations will be blessed	N	
Gal 03:10	Deut 27:26	Paul	L2	States that everyone who is under the law is cursed for no one can keep the law	States that anyone who doesn't continue in & do the law is cursed (why change in nkjv) ?	LXX	
Gal 03:11	Hab 02:03-04	Paul	L2	States that no one is justified by the law for this passage states that the just shall live by faith	States the just will live by faith	N	
Gal 03:12	Lev 18:05	Paul	L2	States that the Law is not of faith but it is by works, that one must live by the law for its effectiveness	States that those coming out of Egypt will not live like they did, but will keep His laws & live	B	
Gal 03:13-14	Deut 21:23	Paul	I1	States that Christ delivered us from the law becoming a curse, that Abraham's blessing would be on us also	States that everyone who hangs from a tree is cursed; Isaiah 53 states Christ will suffer for us	N	
Gal 03:16	Genesis 12:07	Paul	I1	States that Christ and Abraham received the promise, not many but only Christ through Abraham	States that through Abraham's "seed" all nations will be blessed	-	
Gal 03:19	Exodus 19:01-07	Paul	I1	States that the law was brought by angels because of transgressions until Christ came with the promise	The law was delivered by God to Moses on Mt. Sinai	-	
Gal 04:21-27	Isaiah 54:01	Paul	P1	States those of the law don't know the law and uses Abraham & his sons as example (flesh/faith)	Abraham had two sons one from human will another from God's will	-	
Gal 04:28-31	Genesis 21:10	Paul	T	States just as w/ Isaac & Ishmael – spirit & flesh, cast out the flesh, the flesh persecutes the spirit	Abraham had a son through Hagar and through his wife Sarah, Sarah demanded he send away Hagar	B	
Gal 05:14	Lev 19:18	Paul	I1	States the law is fulfilled in this passage	States that we must love our neighbor as ourself	B	
Hebrews 01:04-05a	Psalm 002:07	Anonymous	L3	States that Jesus has been made better than the angels for God has never called an angel His Son	This is a passage recording a conversation between God, Jesus & the Holy Spirit	M	
Hebrews 01:04-05b	2 Samuel 07:14	Anonymous	P3	States that Jesus was made better than the angels for God said He was His father and He His Son	The words of Nathan to David, that the Lord said, that David's "son" would be called so by God	B	
Hebrews 01:06-07a	Deut 32:43	Anonymous	L3	States when God brings the firstborn into the world again, all the angels are to worship Him	States that the angels should worship Him, for He will avenge the blood of His sons, etc	LXX	Psalm 97:7
Hebrews 01:06-07b	Psalm 104:04	Anonymous	L3	States that God makes His angels spirits and His ministers a flame of fire in support of vs.6	Speaks about how great the Lord is and this is an example	B	
Hebrews 01:08-09	Psalm 045:06-07	Anonymous	I1	States this is what He says about Jesus (his son), this quote	Possible statement describing the King (Messiah) and His bride (the church)	B	
Hebrews 01:10-12	Psalm 102:25-27	Anonymous	I1	States this is what He says about Jesus (his son), this quote	A descriptive statement about the Lord God: he created everything, will endure forever	LXX	
Hebrews 01:13-14	Psalm 110:01	Anonymous	L3	Asks if any angel has ever been told by God that he could sit at His right hand, etc.	States the Lord said for David's Lord to sit at His right hand until all enemies are made low	B	
Hebrews 02:05-08	Psalm 008:04-06	Anonymous	L2	States that God did not subject the world to angels but rather to humans, as the passage states	David reflects on how magnificent creation is and wonders why God would put it all in control of men	B	
Hebrews 02:11-12	Psalm 022:22	Anonymous	P3	States that He who sanctifies and those who are being sanctified are one, for the passages state this	Response to God answering the Messiah's cries, prophetic answer of Psalm 22:16-18	LXX	
Hebrews 02:11-13b	Isaiah 08:18	Anonymous	P4	States that He who sanctifies and those who are being sanctified are one, for the passages state this	Statement about Him and the children He gave Him	B	
Hebrews 02:13a	Isaiah 08:17	Anonymous	P4	States that He who sanctifies and those who are being sanctified are one, for the passages state this	Isaiah after being told not to be like the others states that He will place his hope in the Lord	LXX	2 Samuel 22:3

Hebrews 03:01-06	Numbers 12:07	Anonymous	L3	States that Jesus was faithful to God just as Moses was faithful as an example of Jesus to come	The Lord said Moses had been faithful in all His house, so God spoke to him face to face	-	
Hebrews 03:07-19	Psalms 095:07-08	Anonymous	L3	States that those who could not enter into His rest were not allowed to do so because of their unbelief	God's words to the generations after those of the wilderness, using those as an example of wrong	N	
Hebrews 04:03-04	Genesis 02:02	Anonymous	L3	States that all God's works have been finished from the beginning, citing this verse	After six days of work making creation, God rested on the seventh from all His labor	N	
Hebrews 04:07	Psalms 095:07-08	Anonymous	L3	States that after so long since it was finished, it states that "today" they can rest, so no one has rested yet	God's words to the generations after those of the wilderness, using those as an example of wrong	LXX	
Hebrews 05:05	Psalms 002:07	Anonymous	P1	Jess didn't glorify Himself but God did	God's conversation with Jesus and the Holy Spirit	M	
Hebrews 05:06-11	Psalms 110:04	Anonymous	P1	States that though a Son, Jesus suffered and was perfected to obtain eternal life for us, (Melchizedek)	States the Messiah is a priest forever according to the order of Melchizedek who has no beginning/end	B	
Hebrews 06:13-14	Genesis 22:15-18	Anonymous	I1	States that God promised Abraham, and swore by Himself for there was no one else to swear by	God states that by Himself He has sworn, because of Abraham's faith He will keep His covenant	-	
Hebrews 07:01-04	Book of Enoch	Anonymous	L3	Describes Melchizedek as one who has no beginning/end and whose priesthood is forevermore	A statement concerning the one sent out of Zion; He will be a priest forever according to Melchizedek	-	Psalms 110:04
Hebrews 07:05-10	Numbers 18:21-24	Anonymous	I1	States that Melchizedek was greater than Levi for (M) received tithes though not a part of Levi	Melchizedek was a priest king ruling over Salem (Jerusalem) of which Abraham gave a tithe to	-	Genesis 14:18-20
Hebrews 07:17	Psalms 110:04	Anonymous	P1	States the Law must change w/ the change of the priest order	States the Messiah is a priest forever according to the order of Melchizedek who has no beginning/end	B	
Hebrews 07:20-22	Psalms 110:04	Anonymous	P4	States the Levites become priests without an oath, but Jesus became one with an oath as states here	A psalm about the announcement of the Messiah, a priest king or the order of Melchizedek	B	
Hebrews 08:03-06	Exodus 25:40	Anonymous	L2	Just as priests offer something serving the pattern of what was to come, so Christ offers a better promise	States that they should do everything by the pattern given them	N	
Hebrews 08:07-13	Jeremiah 31:31-34	Anonymous	P2	States if the old covenant was perfect then there would be no need for a new one. The OT is obsolete.	States that God will make a new covenant w/ Israel putting His commandments in their hearts.	N	
Hebrews 09:01-14	Lev 04:01-35	Anonymous	L3	States the priests went into the temple w/ blood to remove sin, but so does Christ w/ his blood	Description of the sin offering	-	
Hebrews 09:19-22	Exodus 24:08	Anonymous	L3	States that just as Moses purified the book of the word and the people w/ blood, so everything must be so	Moses purified the book of the word by sprinkling blood over it, stating it was the blood of the covenant	-	
Hebrews 09:24-26	Lev 16:01-34	Anonymous	L3	Christ did not enter into the earthly temple but the heavenly one, did not sacrifice many but once for all	The Levitical Priests had to enter and offer a sacrifice over and over, in an earthly temple	-	
Hebrews 10:05-10	Psalms 040:06-08	Anonymous	P4	States that there was once sacrifices but after Jesus came into the world He desired them no longer	Statement concerning sacrifices and offerings not being wanted by God	LXX	
Hebrews 10:11-18	Jeremiah 31:33-34	Anonymous	P2	States that priests cannot remove sin, but Jesus did by one offering as it is written in this passage	Part of the new covenant that God will make w/ Israel to put His word in their hearts, not like before	N	
Hebrews 10:28-31	Deut 19:15-21	Anonymous	L1	Asks how much more will one be rejected by rejecting Christ if those who reject the law are rejected	States that it takes 2 witnesses to convict & if convicted there should be no pity	-	
Hebrews 10:30-31	Deut 32:35-36	Anonymous	L2	States that it is a frightening thing to fall victim of God	States the vengeance of the Lord is His will and He will judge His people	N	
Hebrews 10:35-39	Hab 02:03-04	Anonymous	L2	Encourages us not to draw back from our faith that we might receive the promise as the passage says	States that in a little time He who is coming will come, wait for Him, but those who drift, no pleasure	N	
Hebrews 11:04	Genesis 04:03-07	Anonymous	I1	States that Abel offered a better sacrifice than his brother Cain and it was a testimony to his righteousness	The brothers took offerings to God & Abel's was accepted but Cain's was not	-	
Hebrews 11:05	Genesis 05:24	Anonymous	L1	Enoch was taken and did not taste death because he pleased God and had that testimony beforehand	States that Enoch pleased God and was no more for God translated him	LXX	
Hebrews 11:07	Genesis 06:09-22	Anonymous	L3	Because Noah heeded the divine warning, he prepared the ark to save his family and condemned the world	God instructed Noah to build the ark because the flood was coming: Noah did as God told Him to do	-	
Hebrews 11:08-10	Genesis 12-25	Anonymous	L3	States that Abraham did everything by faith, went out in search of the promised land by faith	Accounts of Abraham and his dealings with God and the promise	-	
Hebrews 11:11-12	Genesis 21:01-07	Anonymous	L3	States that Sarah also gave birth to a child through her faith, even though she was old and past the age	Sarah, in her old age, gave birth to Isaac by the word of God; but not by faith (i.e. 17:17; 18:11)	-	
Hebrews 11:17-19	Genesis 21:12	Anonymous	L3	States that Abraham offered his son Isaac in faith, knowing that it was through him that the promise came	Abraham was tested by God & he took his only son Isaac to the mountain top to sacrifice him	B	
Hebrews 11:20	Genesis 27:01-40	Anonymous	L3	States that Isaac blessed his sons Jacob and Esau by faith about what was to come	Isaac blessed Jacob thinking he was Esau, then blessed Esau afterward (but not of the birthright)	-	

Hebrews 11:21	Genesis 47-48	Anonymous	L3	States that by faith Jacob blessed each of Joseph's sons, just as he was dying and leaning on his staff	Jacob swore to Israel that he would not be buried in Egypt. Israel worshiped while leaning on his staff	LXX	
Hebrews 11:22	Genesis 50:24-25	Anonymous	L3	States that by faith Joseph also prophesied of the exodus	Joseph was dying and reassured his family that they would be led out by God	-	
Hebrews 11:23	Exodus 02:01-04	Anonymous	L3	States that Moses's parents hid him by faith disobeying the king's orders	Moses was born but was hidden by his parents so that he would not be killed by Pharaoh	-	
Hebrews 11:24-29	Exodus	Anonymous	L3	States that Moses did everything he did by faith	Moses chose to stand against the king, suffer w/, leave Egypt and passed through the Red Sea	-	
Hebrews 11:30	Joshua 06:01-27	Anonymous	L3	States the faith of the people knocked down the walls of Jericho	Jericho was given to them, but only by the certain way God told them to take it	-	
Hebrews 11:31	Joshua 02:01-24	Anonymous	L3	States that Rahab received the spies by faith and so did not perish with the rest	Rahab received the spies from Israel and made them swear to save her and her family	-	
Hebrews 12:03-06	Proverbs 03:11-12	Anonymous	L3	Encourages us not to become weary but to remember Christ, for we haven't suffered to death, r disciplined	Do not grow weary at being corrected by the Lord, for He does so to you as a father to a son	LXX	
Hebrews 12:14-17	Genesis 25:31	Anonymous	I1	States that we need to be careful, not to be like Esau who sold his birthright for food	Esau came in from hunting and sold his birthright to his brother Jacob for some food	-	
Hebrews 12:18-24	Exodus 19:12-13	Anonymous	L3	States that Israel couldn't endure the command not to touch the mountain, but we are given better than this	God told Moses that no one should come up to the mountain where He was or they would die	N	
Hebrews 12:25-29	Haggai 02:06	Anonymous	P1	Don't refuse who speaks now, just as those refusing earthly words perished so those refusing heavenly	Haggai speaking to the King, priest & people saying all is well	N	
Hebrews 13:05	Joshua 01:05	Anonymous	L3	Encourages us to be content for as it is written he will never leave us	God tells Joshua that He will not leave them nor forsake them	B	
Hebrews 13:06	Psalms 118:06	Anonymous	L2	Because of vs.5 we can boldly say the quoted verse	Statement made about God being on our side, that we do not have to fear what man can do to us	LXX	
James 02:08	Lev 19:18	James	L2	James states that if we fulfill the law according to how it is written in the OT then we do well	Obscure statement in the OT referencing that we should love our neighbors as ourselves	B	
James 02:09-11	Deut 5:17-18	James	I1	James states that if we keep the law but break one tenet, then we are guilty of every tenet	Two of the ten commandments are used as examples	B	
James 02:21-22	Genesis 22:01-19	James	I1	States that works made Abraham's faith perfect	States that Abraham tried to sacrifice his son Isaac on the mountain because God told him to do so	-	
James 02:23	Genesis 15:06	James	I1	James states that Abraham believed God and so it was credited to him as righteousness	States that Abraham believed God and that was accredited to him as righteousness	B	
James 02:25	Joshua 02:01-24	James	L3	James uses the account of Rahab the harlot to further prove his point of faith needing works to be justified	Rahab received the spies from Israel and made them swear to save her and her family	-	
James 04:06	Proverbs 03:34	James	L3	James says that God gives more grace so that we have a chance, those who are humble are saved	Isolated verse stating those who are humble receive grace from God	LXX	
James 05:10-11	Job	James	L3	James tells us to take the prophets as examples of suffering and patience, such as Job	Job suffered greatly at the hands of Satan, losing everything, but did not revile God, receiving back.	-	
James 05:16-18	1 Kings 18:41-46	James	L3	James uses Elijah praying for rain as an example of how we can also pray and receive from prayer	States that Elijah prayed on the mountain and God answered him w/ rain for Israel	-	
John 01:21-23	Isaiah 40:03	John the Baptist	P1	Those sent to John asked him who he was: he states he is the voice crying in the wilderness as Isaiah said	There was a voice of someone in the wilderness that was sent to prepare the way of the Lord	N	
John 02:13-17	Psalms 069:09b	Apostles	P3	Jesus drove out the merchants in the temple, and the apostles remembered in the word that it said this	David speaking of his troubles while waiting on the Lord, that he has been separated because of God	B	
John 03:14	Numbers 21:04-09	Jesus	L3	Jesus said He would have to be lifted up just as the bronze serpent had been lifted up by Moses	States that Israel sinned before God, and Moses prayed, then raised a golden serpent	-	
John 05:10	Exodus 31:12-18	Pharisees	I1	The Jews questioning the man healed warned him that it was the Sabbath and not lawful to carry his bed	It doesn't say this in the Law of Moses, but in the Mishnah, extrabiblical Jewish text	-	
John 05:39-40	Old Testament	Jesus	L1	Jesus said the Jews search the Scripture looking for eternal life, but they testify of Him, who brings it	The prophets of the OT gave testimony for salvation through Christ	-	
John 05:45-47	Old Testament	Jesus	L1	Jesus accused the Jews, stating they will be accused by Moses who wrote about Jesus, they don't believe	Moses describes a prophet like himself coming and will have the word of God in His mouth	-	
John 06:30-32	Nehemiah 09:15	People	L1	The people wanted a sign, saying they ate bread from heaven (a sign) quoting this; Jesus said no sign but He	Those who escaped Egypt by God's help were hungry and God gave them bread from heaven	N	Exodus 16:11-16

John 06:43-45	Isaiah 54:13	Jesus	L1	Jesus states that no one comes to Him but those called by the father, for all are taught by God	God states that the afflicted will be grounded and that their children will be taught by God	N	Jeremiah 31:33-34
John 07:21-24	Genesis 17:12	Jesus	L1	Jesus states that Moses didn't give circumcision but the fathers did	Moses wrote the Torah, but it was actually the fathers (abraham, etc) who gave them circumcision	-	
John 07:40-44	Micah 05:01	People	P2	People talked about Jesus wondering and arguing if He was the Christ; they said no for they knew Him	Stating the Christ would come from Bethlehem	-	
John 07:50-51	Duet 01:17	Nicodemus	L2	Asked the Pharisees if their law judged a man before it hears him in question and knows what he is doing	States that the judges shall judge without partiality; also see Deut 25:1-03	-	
John 07:52	Isaiah 09:01-02	Pharisees	P2	They tell him to check the Scriptures, for no prophet came from Galilee (not corct)	States that in Galilee the people who walked in darkness have seen a great light	-	
John 08:03-12	Deut 22:22	Pharisees	L1	The Pharisees brought a woman to Jesus asked him what they should do; Jesus said only righteous jdge	If a man is found with a woman (married) they both should be stoned	-	
John 08:17-18	Deut 19:15	Jesus	I1	Jesus states that the law said the testimony of two men is true: him and the father	The law requires at least 2 witnesses to kill a person	-	
John 10:31-39	Psalms 082:06	Jesus	L1	Jesus answers the Jews by stating this verse that God calls the Israelites gods, how much more should he be	God chides those He called "gods" (elohim) because they will die like men	B	
John 12:12-13	Psalms 118:26	People	I1	The people came out and treated him as a king and sang a psalm that declared him as king	This is only a partial citing or He is citing from a different source	B	
John 12:14-16	Zech 09:09	John	P1	John states that Jesus rode into the city on a donkey, so that the scriptures would be fulfilled	States the king of Zion will come, lowly, riding on a donkey's colt	N	
John 12:34	Daniel 02:44	People	L2	The people ask Him why He says He must be lifted up, for the Christ will remain forever as the word says	States that the kingdom will reign forever: also cite, Psalm 110:4, Isaiah 9:7; Ezekiel 37:24; Dan 7	-	
John 12:37-38	Isaiah 53:01	John	P1	John states that though Jesus did many signs, they did not believe to fulfill Isaiah's statement	Initial question asking who believed them..was it not the very one the arm was revealed	LXX	
John 12:39-41	Isaiah 06:10	John	P1	John states that the Jews could not believe as it states this passage of Isaiah	This is part of the message Isaiah was given to preach to the Israelites	N	
John 13:18-19	Psalms 041:09	Jesus	P3	Jesus states that he doesn't speak about everyone being servants, for one will betray to fulfill scripture	Jesus uses a passage from Psalm that David wrote concerning a friend of his who betrayed him	B	
John 15:22-25	Psalms 069:04	Jesus	P3	Jesus states He had to do miracles so they would have no excuse, and hate him without cause	Jesus again uses a passage from Psalm that David wrote concerning those around him	N	
John 17:12	Psalms 109:06-13	Jesus	P3	Jesus states that He lost no one but the son of perdition which was done to fulfill scripture	States that the wicked man will have Satan at his side, will have another take his office, etc	-	
John 19:23-24	Psalms 022:18	John	P1	John states the soldiers who crucified Christ gambled for His clothes to fulfill scripture	Shocking a picture perfect of Jesus on the cross	N	
John 19:28	Psalms 069:21	John	P3	Jesus knew all things were accomplished so that the scripture could be fulfilled, and asked for a drink	This is a statement of David concerning his cry for help from God	-	
John 19:36	Psalms 034:20	John	P3	John states that the guards came to Jesus to break his legs but he was already dead	God does not allow anyone to be harmed if they are righteous	N	
John 19:37	Zech 12:10	John	P1	John states that the guards came to Jesus to break his legs but he was already dead	States God will pour out grace, & they will see Him, but not sure of the NT interpretation of the OT	M	
John 20:09	Isaiah 26:16-21	John	P1	John states that the disciples did not yet realize that Jesus must rise from the dead as stated in Scripture	States the dead will rise; also Psalm 16 & 22, Isaiah 25, 53 & Hosea 13	-	
Jude 01:05	Numbers 14:01-45	Jude	L3	Jude reminds them that the Lord, though He saved them from Egypt later destroyed those w/out belief	The people complained about the promised land and the challenge and God destroyed the complainers	-	
Jude 01:06	Genesis 06	Jude	L3	Jude talks about God punishing the angels who left their proper domain	Controversial: Sons of God see the daughters of men and marry them, have hi-breds: Nephilem	-	
Jude 01:07	Genesis 19	Jude	L3	Jude states S & G were set as an example for us, suffering the vengeance of eternal fire	God destroys two cities because of the great sin in them	-	
Jude 01:09	De Principiis 3:2	Jude	L3	Jude states that Michael argued w/ Satan over Moses' body, and said "the lord rebuke you"	Origen cites the Assumption of Moses as being quoted by Jude (A of M does not exist w/ quote)	-	
Jude 01:11	Numbers 16	Jude	L3	States that those who are apostate have perished as they did in the rebellion of Korah	Some of the Israel rose up against Moses	-	
Jude 01:11a	Genesis 04:08	Jude	L3	States that those who are apostate have gone the way of Cain	Cain killed his brother Abel because God chose Abel over Cain	-	

Jude 01:11b	Numbers 22	Jude	L3	States that those who are apostate have run greedily for money as Balaam did	A donkey speaks to Balaam like a man to convict him	-	
Jude 01:14-15	Book of Enoch	Jude	P1	Jude quotes Enoch as declaring this prophecy about those who caused trouble, that God would revenge	Quoted directly from text (or vice versa), BofE composed from 200BC to – 70ad various sources	-	
Luke 01:08-09	01 Ch 24:01-19	Luke	L1	States that Zacharias was serving as priest before God in the order of his division	David divided up the priests into divisions and cast lots to be their schedule of service	-	Rev 04:01-11
Luke 01:17	Malachi 04:05-06	Angel	P1	Speaking of John the Baptist, that he would have the power & sprit of Elijah to fulfill the prophecy of him	Promised that Elijah would be sent to help	M	
Luke 02:22-23	Exodus 13:02	Luke	L1	They took Jesus to Jerusalem to present Him to the Lord because it was written in the law to do so	States because of the 10th Plague, the 1st of Israel are to be given to the Lord, they are His	-	
Luke 02:24	Lev 12:08	Luke	L1	She was to offer a sacrifice as written because she could not bring in a lamb	If a woman could not bring in a lamb as an offering she could bring in two turtle doves or pigeons	B	
Luke 03:03-06	Isaiah 40:03-05	Luke	P1	The word came to Z's son John and he preached around the Jordan fulfilling this passage	One would come crying out in the wilderness to prepare the way of the Lord	B	
Luke 03:08	Genesis 17:07-08	John the Baptist	L3	John warns them not to be too confident in being Abraham's children, for God still would judge them	The Jews rested in the assurance that they were God's chosen, the children of Abraham by Promise	-	
Luke 04:03-04	Deut 08:03	Jesus	L1	Jesus responds to Satan's question by stating this passage	God was telling Israel that He tried to test them and harden them so they would know to rely on Him	N	
Luke 04:07-08	Deut 06:13	Jesus	L1	Jesus answers Satan that we should worship the Lord only	States that we should "fear" God and serve Him (as apposed to "worship", Lxx for "and him only")	N	
Luke 04:09-11	Psalm 091:11-12	Satan	L1	Satan tempts Jesus to jump from the temple because the angels will protect Him	For those who make the Lord their refuge He will protect with his angels	N	
Luke 04:12	Deut 06:16	Jesus	L1	Jesus responds to Satan's question by stating this passage	God warns Israel not to tempt Him as they did in Massah, by going after other gods	B	
Luke 04:17-21	Isaiah 61:01-03	Jesus	P1	Jesus quotes directly from a prophecy of Isaiah identifying the scope of his ministry on earth then	A prophecy concerning the coming of the Messiah & the second coming to bring wrath on earth	B	
Luke 04:24-26	01 Kings 17:01-24	Jesus	L3	Jesus speaks about Elijah not being sent to many but only to Zarephath	During the drought, Elijah was called to visit Zarephath to revive her son who was dead	-	
Luke 05:12-14	Lev 14:01-32	Jesus	L1	Jesus tells the cleansed leper to go and make his offering to the priest as the law states	States the process by which the leper presents himself before the priest and is cleansed	-	
Luke 06:01-05	01 Samuel 21:06	Jesus	L3	Jesus responded to the Pharisees' complaint about eating on the Sabbath by talking about David	David and his men were hungry and ate the showbread on the Sabbath	-	
Luke 07:20-23	Isaiah	Jesus	P1	Jesus responds to John's question by fulfilling and quoting the OT prophecy	Various locations: Isaiah 29:18-19; 32:3-4; 35:5-6; 42:6-7,16; 61:1-3	-	
Luke 07:26-27	Malachi 03:01-03	Jesus	P1	Jesus states that John the Baptist was much more than a prophet, but the voice in the wilderness	Prophecy concerning the coming of the messenger and then the Lord	N	
Luke 08:10	Isaiah 06:09	Jesus	P1	Jesus tells His disciples that they have been given understanding, but the rest receive parables only	Isaiah volunteers to go, and is told to go preach this word that they would hear but not understand	LXX	
Luke 10:10-12	Genesis 19:01-29	Jesus	L3	Jesus tells His disciples that those cities who refuse them will suffer worse than Sodom in the Day of jdgmt	Sodom was destroyed by God because of sin	-	
Luke 10:13-14	Ezekiel 26-28	Jesus	I1	Jesus tells Chorazin & Bethsaida that they will suffer worse than Tyre & Sidon at judgement for not believing	City and kingdom destroyed by God	-	Isaiah 23:1-18
Luke 10:25-28	Deut 06:04-05	Lawyer	L2	Jesus asked the lawyer what the law said to inherit eternal life..he answered by the two commandments	A summary of the law after it was recounted by Moses to Israel; Lev 19 somehow in addition to	N	Leviticus 19:18
Luke 11:29-30	Jonah 01:17	Jesus	L3	Jesus states there will be no other sign save the sign of Jonah; Jesus would mean the same to the Jews	Jonah was a prophet sent to preach repentance to the Ninevites	-	
Luke 11:31	01 Kings 10:01-13	Jesus	I1	Jesus states that the queen will rise up against the Jews because she sought out wisdom beforehand	The Queen of the south came to Solomon in search of God's wisdom	-	02 Ch 09
Luke 11:32	Jonah 03:01-10	Jesus	I1	Jesus states the people of Ninevah will judge the Jews because they repented at a prophet and not at Christ	The people of Ninevah were sent the prophet Jonah by God to preach the word that they might repent	-	
Luke 13:34-35	Psalm 118:26	Jesus	I1	Jesus weeps for Jerusalem because she will be destroyed for not knowing of His coming	A popular psalm used concerning the coming of the Messiah	B	
Luke 16:19-31	Old Testament	Jesus	L1	Jesus quotes Abraham saying we have the OT, if we don't believe w/ this we won't even if some is raised	The prophets of the OT gave testimony for salvation through Christ	-	

Luke 17:26-27	Genesis 06:01-22	Jesus	L3	In response to the question of the coming of the Kingdom, Jesus gave them the sign of Noah	The people of the world lived as if there was no tomorrow, but God caused a flood taking them	-	
Luke 17:28-30	Genesis 19:01-29	Jesus	L3	In response to the question of the coming of the Kingdom, Jesus gave them the sign of Lot	The people of Sodom & G lived wicked lives, God destroyed them all except Lot & his family	-	
Luke 17:31-33	Genesis 19:26	Jesus	L3	Jesus said in that day (kingdom come) those who see it should not look back, remembering Lot's wife	Lot's wife, when fleeing Sodom looked back and was turned into a pillar of salt	-	
Luke 18:18-20	Deut 05:16-20	Jesus	L1	Responding to the question of how to receive eternal life, He quotes parts of the ten commandments	This was the initial giving of the law, commandments 4-8 quoted	B	Exodus 20:14-17
Luke 19:37-40	Psalms 118:26	People	I1	They cried out w/ this psalm as Jesus entered the city, the Pharisees corrected him about this	Statement about the coming of the Lord and he who comes in the name of the Lord	B	
Luke 19:45-46	Isaiah 56:07	Jesus	L3	Jesus drove the merchants out of the temple quoting this and supposedly Jeremiah 7:11	God chides Israel for turning from Him & then worshiping at the Temple, He set to destroy it	B	Jeremiah 07:11
Luke 20:17	Psalms 118:22	Jesus	P1	Jesus told them a parable about them & they rejected it, but He said this is what was written in Psalm 118	The builders would reject a stone that the Lord would make into the chief cornerstone	LXX	
Luke 20:37-38	Exodus 03:06	Jesus	I1	Jesus states that because Moses called God by the three, then there is a resurrection	God gave Himself a name as a memorial to himself, God of Abraham, Isaac & Jacob	B	
Luke 20:41-44	Psalms 110:01	Jesus	P1	Jesus states that the Christ is not the son of David but the Lord just as David said	A prophetic statement concerning the Messiah by David	B	
Luke 22:37	Isaiah 53:12	Jesus	P1	Jesus states that they should take supplies for He will have to suffer as it is written	The Messiah will be grouped with those who are judged guilty	LXX	
Luke 23:27-31	Hosea 10:08	Jesus	P4	Jesus tells the women crying for Him to instead cry for themselves, for destruction was coming for them	Speaks of a time of punishment for Israel, of which they will ask the mountains for cover	B	
Luke 24:27	Old Testament	Luke	L1	Luke says Jesus walked with the two men toward Emmaus teaching them from the OT about Himself	Various places list the coming of an "anointed one" who will bring salvation to both Jew & Gentile	-	
Luke 24:44-45	Old Testament	Jesus	P4	Jesus states that all the things written in the Law, Prophets & Psalms must be fulfilled concerning Him	Various places list the coming of an "anointed one" who will bring salvation to both Jew & Gentile	-	
Mark 01:02	Malachi 03:01-03	Mark	P1	Mark quotes from this passage stating that John the Baptist is the beginning of the gospel	Speaks of the sudden coming of the Lord, that He will send His messenger to prepare a way	N	
Mark 01:03	Isaiah 40:03	Mark	P1	Mark states that the one prophesied in Isaiah is John the Baptist (connected with previous verse)	Isaiah states that one will come to prepare the way for the Lord	LXX	
Mark 01:44	Lev 14:02	Jesus	L1	Jesus tells the healed man not to say anything but to fulfill the law by making the proper offering	This was the law of the leper given to Moses by God for a healed leper's cleansing	-	
Mark 02:24-28	1 Samuel 21:06	Jesus	L3	Jesus uses the example of David to justify his disciples breaking the Sabbath for food	David ate sanctified bread along with his men because they were hungry	-	
Mark 04:11-12	Isaiah 06:09-10	Jesus	P1	Jesus tells the apostles they have been given the mystery, the rest fulfill this passage by parables	This is the message given to Isaiah to give to Israel,	N	
Mark 06:10-11	Genesis 19	Jesus	L3	Jesus states that those who will not receive the disciples will suffer greater than S & G	Sodom & G were two cities destroyed because of their great sin	-	
Mark 06:18	Lev 18:16	John the Baptist	L1	John the Baptist told Herod he broke the law by taking his brother's wife	States you should not uncover the nakedness of your brother's wife for it is his nakedness	-	
Mark 07:05-09	Isaiah 29:13	Jesus	P1	Jesus responded to the Pharisees question about the tradition of the elders by assigning this to them	States that the Jews will appear to draw near, but will be trapped by the laws of men	N	
Mark 09:43-48	Isaiah 66:24	Jesus	L3	Jesus quotes this passage stating that hell is not a place to be but to stay away by all possible means	Isaiah talks of the new heaven and earth and the corpses of those who transgress the Lord	B	
Mark 10:02-09	Genesis 1:27	Jesus	I1	Pharisees asked about divorce, Jesus said there is no justification for it; Moses' law was out of weakness	God made man and woman to be together and procreate; He brings them together	N	
Mark 10:17-19	Exodus 20:12-16	Jesus	I1	Someone asked Jesus how to inherit eternal life; Jesus told him the commandments, he had done those	The ten commandments of which six are mentioned	B	Deut 05:16-20
Mark 11:09-10	Psalms 118:26	People	I1	The people began to say this passage as Jesus rode the colt	Giving thanks to God and acknowledging those who come in His name are a blessing	B	
Mark 11:15-17	Isaiah 56:7	Jesus	L3	Jesus drove out the capitalists from the temple and ask if the OT did not say it would be a house of prayer	The Lord says His house will be a house of prayer for all nations	B	Jeremiah 07:11
Mark 12:10-11	Psalms 118:22	Jesus	P1	Jesus states that Israel has rejected the Messiah, citing this passage as proof	Statement in a psalm stating that God will cause the builders to reject the stone; his chief stone	LXX	

Mark 12:18-25	Deut 25:05-10	Sadducees	L1	Ask Jesus about the wife with seven husbands; He states they do not know the Scriptures	States that if a man dies w/out a son, his brother will take the widow as his wife & give her children	-	
Mark 12:26-27	Exodus 3:6	Jesus	I1	Jesus infers that there is a resurrection because of this passage, God referring to these three now dead	In the OT God delt distinctively with three men, Abraham, Isaac & Jacob	B	
Mark 12:29-31	Deut 6:04	Jesus	L2	Jesus states to love the Lord and love your neighbor are the greatest commandments	These are two commandments that are given after the ten	M	Leviticus 19:18
Mark 12:35-37	Psalms 110:01	Jesus	P1	Jesus asks about David's comment in his psalm concerning the messiah; question never answered	Isolated passage about the Lord declaring to make David's Lord's enemies His footstool	B	
Mark 13:14	Daniel 11 & 12	Jesus	P1	Jesus states that when the events prophesied by Daniel happen, then Israel should flee to the hills	Daniel states one will rise to power and will take away the sacrifices and enplace the abomination	B	
Mark 13:24-25	Joel 3:15	Jesus	P4	Jesus states that after the tribulation the sun and moon will be darkened, etc	Possibly referencing the passage in Joel that speaks of the coming of the Lord	-	
Mark 14:27	Zech 13:07	Jesus	P1	Jesus states that all of His disciples will stumble because it was written in this passage	Statement from the Lord stating He will strike the shepherd and the sheep will scatter	M	
Mark 14:48-49	Zech 13:07	Jesus	P1	Jesus states they came to arrest Him in secret, yet they could have in public at any time, fulfilling Scpture	Quotes God commanding the sword to come upon the Shepherd, that the sheep would scatter	-	Isaiah 53:01-12
Mark 15:27-28	Isaiah 53:12	Mark	P1	Mark states they crucified two robbers w/ Him which fulfilled Isaiah's prophecy	Isaiah states in this verse that He was numbered w/ the guilty (transgressors)	M	
Mark 15:34	Psalms 22:01	Jesus	P4	Jesus cries out asking God why He had left Him.	David writes a psalm prophetically predicting the circumstances and events of Christ's death	M	
Mark 15:37-38	Exodus 26:31-33	Mark	L2	Jesus cries out, dies and then the temple veil is torn from top to bottom	The veil was put up by Moses as a divider between the holy and most holy	-	
Matthew 01:23	Isaiah 07:14	Matthew	P3	JC's birth to Mary happened to fulfill the source referenced.	God told Ahaz to ask for a sign but he wouldn't, God provided His own sign, a virgin to give birth	B	
Matthew 02:06	Micah 05:01	Chief Priests	P1	priests asked by king, describing where the Christ would be born.	Stating the Christ would come from Bethlehem	N	
Matthew 02:14-15	Hosea 11:01	Matthew	P3	Flight to Egypt fulfilled prophecy in Hos 11:1.	Speaks about God loving Israel when he was a child, but from Egypt He has called His son	M	
Matthew 02:16-18	Jeremiah 31:15	Matthew	P1	Herod's child massacre in Bethlehem fulfilled Jer 31:15 of Rachel's weeping.	Apparently a prophetic utterance that has no context but itself	M	
Matthew 03:03	Isaiah 40:03	Matthew	P1	John the Baptist was predicted by Isaiah in 40:3	A statement from someone in the wilderness calling everyone to look at the glory of God to come.	LXX	
Matthew 04:04	Deut 08:03	Jesus	L1	Jesus' response to Satan's tempt to turn stones into bread (he was hungry)	Moses' teaching on why God allowed Israel to be hungry in the desert.	LXX	
Matthew 04:06	Psalms 091:11-12	Satan	L1	Satan quotes Psalm 91 stating that Jesus could jump from the top of the temple.	Text applying to one who is safe because he finds refuge in God.	LXX	
Matthew 04:07	Deut 06:16	Jesus	L1	This is Jesus' response to Satan's use of the word to tempt Him to jump	A reminder to Israel not to tempt God as they did once before at Massah.	B	
Matthew 04:10	Deut 10:20	Jesus	L1	Jesus' response to Satan's offer to give Him the world if He would worship him.	States that we should fear the Lord and serve & hold fast to Him serve	N	Deut 06:13
Matthew 04:15-16	Isaiah 09:01-02	Matthew	P1	Jesus went to this region that Isaiah's reference might be fulfilled.	States that in Galilee the people who walked in darkness have seen a great light	N	
Matthew 05:21	Deut 05:17	Jesus	I1	Jesus elaborates on the sixth commandment, extending it to hate and name calling	The sixth commandment given to Moses by God for Israel: you shall not commit murder	B	Exodus 20:14-17
Matthew 05:27	Deut 05:18	Jesus	I1	Jesus elaborates on the seventh commandment, extending it to looking at someone lustfully	The seventh commandment given to Moses by God for Israel: you shall not commit adultery	B	Exodus 20:14-17
Matthew 05:31	Deut 24:01-04	Jesus	I1	Jesus elaborates on some Law of Divorce, stating only adultery can validate divorce before God	Example of a man who divorces his wife, should not take her after she marries another	-	
Matthew 05:33	Lev 19:12	Jesus	I1	Jesus elaborates on the Levitical Law stating that we should not swear (make vows) at all	States we should not swear falsely, among other various moral laws	-	
Matthew 05:38	Exodus 21:24	Jesus	I1	Jesus elaborates on the Law stating we should not seek equality of punishment with crime.	Says we should seek equal punishment for crimes...eye for eye.	B	
Matthew 05:43	Lev 19:18	Jesus	I1	Jesus elaborates on the Law, stating that we should love also our enemies as well as our neighbors.	Says we should love our neighbors for God is the Lord.	B	

Matthew 08:04	Lev 14:1-57	Jesus	L1	Jesus heals the leper but has him perform the sacrifice of Moses for lepers as a testimony to the priests	The ordinance concerning the healing of lepers (a possible alternative to the normal way)	-	
Matthew 08:17	Isaiah 53:4	Matthew	P1	Mathew states that Jesus fulfilled this by healing others	Interpreted originally as the eternal sin not the earthly sickness.	N	
Matthew 09:13	Hosea 06:06	Jesus	L3	Jesus responds to the Pharisees question of His company by testing them: He came for sinners.	Written as a plea to Isreal & Ephraim, that they might understand that God wants mercy from them	M	
Matthew 10:14-15	Genesis 19:01	Jesus	L3	Jesus makes reference to judgement being easier on S & G than on those who reject the disciples	Those in S & G were utterly destroyed in Gen 19.	-	
Matthew 10:34-36	Micah 07:06	Jesus	P4	Jesus states He came with a sword to fulfill this reference, possible specific to Israel at that time	Prophetic reference to a time in the future for Isreal	N	
Matthew 11:02-06	Isaiah 35:05-06	Jesus	P4	Jesus answers John with this statement, as if John would know from somewhere what it means	Partial citing but missing some elements	-	
Matthew 11:09-10	Malachi 3:1	Jesus	P1	Jesus declares John to be the one prophecied in this passage	Messianic statement literally stating from God that one will come as a messenger to prepare His way	N	
Matthew 11:13-14	Malachi 04:04-06	Jesus	P1	Jesus declares John to be Elijah prophecied in this passage, but knows many won't accept it	Prophetic statement declaring that God will send Elijah to Israel for a specific purpose	-	
Matthew 11:22	Ezekiel 26-28	Jesus	I1	Jesus makes reference to judgement being easier on Tyre & Sidon that those who did not repent	City and kingdom destroyed by God, also Isaiah 23:1-18	-	
Matthew 11:24	Genesis 19:01	Jesus	L3	Jesus makes reference to judgement being easier on Sodom than the city of Capernaum who did not repent	Those in S & G were utterly destroyed in Gen 19.	-	
Matthew 12:03-04	01 Samuel 21:06	Jesus	L3	Jesus uses David as an example of eating that effects something holy	David & his men ate the showbread because they were hungry	-	
Matthew 12:05	Numbers 28:09-10	Jesus	L3	Jesus uses as an example the priests who make an offering on the Sabbath but were considered blameless	The priests of the temple were directed by the Law to make an offering on the Sabbath	N	
Matthew 12:07	Hosea 06:06	Jesus	L3	Jesus states that if they had understood this passage they would have not questioned him about the apostles	Written as a plea to Isreal & Ephraim, that they might understand what God wants from them	M	
Matthew 12:15-21	Isaiah 42:01-04	Matthew	P1	Jesus healed many but warned them not to make Him known so He might save the Gentiles	The Messiah will not break but will declare justice and save the Gentiles and they will trust in Him	LXX	
Matthew 12:38-45	Jonah 03:01-10	Jesus	I1	Jesus declares that Ninevah will rise at the day of Judgement and condemn the generation of Israel	Ninevah repented at Jonah's preaching	-	
Matthew 12:38-45	2 Chronicles 09	Jesus	I1	Jesus declares that the Queen of Sheba will rise at the day of Judgement and condemn Israel also	The Queen of Sheba sought after Solomon because of his reputation for having great wisdom	N	01 Kings 10:01-12
Matthew 12:38-45	Jonah 01:17	Jesus	L3	Jesus answers the S & P stating the only sign with be of Jonah – the son of man will be under 3 days	The story of Jonah, he was in the fish for 3 days	N	
Matthew 13:10-15	Isaiah 06:09-10	Jesus	P1	Jesus states this prophecy is fulfilled in the nation of Israel of that generation (of His arrival).	The Lord tells Isaiah in his vision to go give this message to the people..this is the message given	LXX	
Matthew 13:35	Psalms 078:02	Matthew	P1	Matthew states that Jesus spoke in parables only to fulfill this passage of the Psalms	A statement from the author to speak in parables and to speak about things of old	B	
Matthew 14:03-04	Lev 18:16	Matthew	L1	Matthew states Herod put John the B in prison for stating it was unlawful to take his brother's wife	States you should not uncover your borther's wife	-	
Matthew 14:27	Exodus 03:13-14	Jesus	P4	Jesus titles Himself as the God of the burning bush before Moses by stating I AM	God gave Moses His name, stating He was I AM	-	
Matthew 15:03-06	Deut 05:16	Jesus	L1	Jesus redirects the above question and accuses them of not upholding the Law because of their tradition	Fifth commandment stating to honor parents and you will live a long life	B	Exodus 20:14-17
Matthew 15:07-09	Isaiah 29:13	Jesus	P1	Jesus states Isaiah spoke of "those Pharisees" when he made this prophecy	States that the Jews will appear to draw near, but will be trapped by the laws of men	LXX	
Matthew 16:03-04	Jonah 01:17	Pharisees	L3	Jesus answers the testing of the Pharisees by stating they will receive no sign but that of Jonah	Jonah was in the belly of the fish for 3 days before he was given up to the land	-	
Matthew 17:10-13	Malachi 03:01-03	Jesus	P1	Apostles ask why Elijah must come first; Matthew states this was John the Baptist	States that God will send His messenger to prepare the way before the Lord's coming	-	
Matthew 18:16	Deut 19:15	Jesus	L1	Jesus teaches His disciples that if a brother sins against you to establish every word by witnesses	The Law of Moses concerning accusations, there bust be two or more witnesses	N	
Matthew 19:03-06	Genesis 1 & 2	Jesus	I1	Jesus responds to the Pharisees question by stating that people should not divorce for any reason	God made man and woman and when they marry they become one flesh	N	

Matthew 19:07-09	Deut 24:01-04	Jesus	I1	Jesus says divorce was not originally ordained by God but permitted by Moses because of their weakness	Example of a man who divorces his wife, should not take her after she marries another	-	
Matthew 19:16-22	Deut 05:16-20	Jesus	L1	Jesus answers the rich man with the commandments, to follow these to enter eternal life	God gave the ten commandments to Israel	B	Exodus 20:14-17
Matthew 21:02-05	Zech 09:09	Matthew	P1	Matthew states that Jesus sent His disciples in for the donkey to fulfill this prophecy	A statement in context of the protection of Israel. Seems rather out of place, untrackable	N	
Matthew 21:08-11	Psalms 118:26	People	I1	People began to sing and praise Jesus with this passage	This is only a partial citing or He is citing from a different source	B	
Matthew 21:12-13	Jeremiah 07:11	Jesus	L3	Jesus rebukes those in the temple stating it is a place for prayer and not for commerce	Refers to Israel during the time of Jeremiah just before the destruction; they perverted the temple	N	Isaiah 56:07
Matthew 21:15-16	Psalms 008:02	Jesus	P3	The people were calling out to Jesus w/ a psalm, but he quoted this verse in his defense	Psalms describing the glory of God through the witness of His creation and ordination of the weak	LXX	
Matthew 21:42-46	Psalms 118:22-23	Jesus	P1	Jesus states that Israel has and will stumble on Him and be broken, will lose the kingdom	Disconnected text about a rejected stone becoming the cornerstone, which is done by the Lord	M	
Matthew 22:31-33	Exodus 03:6, 15	Jesus	I1	Jesus states that because of this quote God is a God of the living and not the dead, so these 3 still live	God gave Himself a name as a memorial to himself, God of Abraham, Isaac & Jacob	N	
Matthew 22:35-40	Deut 06:04-05	Jesus	L2	Jesus states these two are the greatest commandments, but they are not part of the 10	A summary of the law after it was recounted by Moses to Israel; Lev 19 somehow in addition to	N	Leviticus 19:18 Romans 14:10
Matthew 22:41-46	Psalms 110:1	Jesus	P1	Jesus asks the Pharisees who's son is the Christ..they say David.but david calls him his Lord	Psalms describing the victory of the Messiah	B	
Matthew 24:15-16	Daniel 11 & 12	Jesus	P1	Jesus states the prophetic statement in Daniel will be a sign of the end of the world	A prophetic book written by Daniel speaking of a time when the temple will be defiled by this	B	
Matthew 24:36-42	Genesis 06:01-22	Jesus	L3	Jesus says the coming of the Lord will be just as the days of Noah, with no one paying attention	At the flood people were taken by surprise and destroyed	-	
Matthew 26:31	Zech 13:07-09	Jesus	P1	Jesus states this passage was fulfilled by His disciples because of Him; they abandoned Him	Unconnected prophetic statement about the Shepherd of the Lord	M	
Matthew 27:06-10	Zech 11:13	Matthew	P1	Judas' money was used by the priests to buy a field and this fulfilled this passage	Unclear statement concerning the Lord and the request for payment of 30 pieces of silver	N	
Revelation 02:26-27	Psalms 002:09	Jesus	P1	States that anyone who overcomes and keeps His works until the end will be able to do likewise this verse	God says to Jesus that He will rule over the people and destroy the nations (break their power)	N	
Revelation 03:07	Isaiah 22:22	Jesus	P3	Describes the person speaking as the one prophesied in Isaiah, one who has the key of David, etc	Reference to this being placed on Eliakim's shoulders, not the Messiah's	N	
Romans 01:16-17	Hab 02:03-04	Paul	L2	Paul states that the righteousness of God is revealed from faith to faith, for the just live by faith	The vision was for a later time, but at the end of this statement God says the just will live by faith	N	
Romans 02:05-10	Proverbs 24:12	Paul	L2	Paul states that because of the hardness we will receive what we have asked for, hardness or mercy	God renders to each according to his deeds.	LXX	
Romans 02:23-24	Isaiah 52:05	Paul	L3	Paul states that those who teach the law dishonor God by breaking the law as was written in the OT	God tells Israel to wake up, they have sold themselves, make God look bad before Gentils	LXX	
Romans 03:03-04	Psalms 051:04	Paul	L2	Paul states that belief has nothing to do w/ God's validity, as stated in this passage	States that against God only has the author sinned, that God might be true speaking or judged	LXX	
Romans 03:09-12	Psalms 014:01-03	Paul	L1	Paul says all have sinned	Statement about how they have turned from God	LXX	
Romans 04:01-03	Genesis 15:06	Paul	I1	Paul states that Abraham believed & that was why he was justified	States that Abraham believed God and that was accredited to him as righteousness	B	
Romans 04:05-08	Psalms 032:01-02	Paul	L1	Paul states that those who believe are accredited for righteousness, just as in this passage	David states that those who are forgiven are blessed, who's sins are covered, etc.	B	
Romans 04:16-17	Genesis 17:05	Paul	L2	Paul states that salvation is by grace through faith and not through the law that all might receive it	Abraham is promised that he will be the father of many nations	LXX	
Romans 04:18	Genesis 15:05	Paul	I1	Paul states that Abraham had hope and believed what God told him, even against the odds	God took Abram outside and said if he could to count the stars, this would be the number of dscnt	B	
Romans 04:19-22	Genesis 15:06	Paul	I1	Paul states that Abraham didn't consider his circumstances, but instead believed & was justified	States that Abraham believed God and that was accredited to him as righteousness	B	
Romans 07:07	Deut 05:21	Paul	L2	Paul states we wouldn't know sin unless the law said not to covet.	States you will not crave for yourself another man's wife	B	Exodus 20:14-17
Romans 08:35-37	Psalms 044:22	Paul	L3	Paul states that nothing can separate them from the love of God, not even trouble, as it is written	A passage describing those who suffered at the hand of God without reason or rationale	B	

Romans 09:06-08	Genesis 21:12	Paul	I1	Paul states that Israel is not Israel for the promise was not in the flesh but in the promise	States that through Abraham's son Isaac his seed will be called	B	
Romans 09:09	Genesis 18:14	Paul	I1	Paul states that Israel is not Israel for the promise was not in the flesh but in the promise	States that God assured Abraham that He would return & Sarah would have a child	B	
Romans 09:10-12	Genesis 25:23	Paul	I1	Paul states that Israel is not Israel for the promise was not in the flesh but in the promise	A message from the Lord given to Rebekah, stating the older would serve the younger	B	
Romans 09:13	Malachi 01:02-03	Paul	L2	Paul states that Israel is not Israel for the promise was not in the flesh but in the promise	God declares His love but quotes Israel as asking when He ever loved them, then He cites this	B	
Romans 09:14-16	Exodus 33:19	Paul	L2	Paul states that Moses was told that God makes the final decision	God tells Moses that He will have mercy on whoever He wants	LXX	
Romans 09:17-18	Exodus 09:16	Paul	L1	Paul uses the example of Pharaoh to illustrate how God decides ultimately who will have mercy or not	God raised up Pharaoh to power simply to show the world the Lord's might	N	
Romans 09:22-25	Hosea 02:23	Paul	P1	Paul uses these passages as example to prove his point that the Gentiles were also called	A time is coming when God will become the husband of His people & he will call those not His	B	
Romans 09:26	Hosea 01:10	Paul	P1	Paul uses this passage as example to prove his point that the Gentiles were also called	States that at some point Israel will be restored and where they were abandoned they will be reunited	B	
Romans 09:27-29	Isaiah 10:22-23	Paul	P1	Paul uses these passages as an example of Israel being cut off and only being saved by Christ	Talking about the destruction of Israel but a remnant	LXX	
Romans 09:29	Isaiah 01:09	Paul	P1	Paul uses this passage as an example of Israel being cut off and only being saved by Christ	States that if the Lord had not left Israel a seed, the nation would have ended up as S & G	LXX	
Romans 09:31-33	Isaiah 08:14	Paul	P1	Paul states that Israel fell at the stumbling block written in the passage	Specific to Israel, the Lord of hosts will be a sanctuary, but a stone/rock of offense.	N	Isaiah 28:16
Romans 10:05-07	Lev 18:05	Paul	L2	Paul states that Moses wrote that righteousness of the Law, that we must live by the commandments	States that those coming out of Egypt will not live like they did, but will keep His laws & live	N	
Romans 10:08	Deut 30:14	Paul	L2	Paul states similar to this passage, in that the word is not far away, but is near us and in our mouth	God gives Israel choice to listen & do or not & perish..the word is close to them, they have no ex	B	
Romans 10:09-11	Isaiah 28:16	Paul	P1	Paul states that if we confess and believe we will be saved, for it is written we will not be put to shame	The Lord lays down a stone and those who believe in Him will not be ashamed	LXX	Isaiah 08:14
Romans 10:12-13	Joel 02:32	Paul	L1	Paul claims there is no distinction for God, for He is Lord of all; anyone who calls on Him will be saved	States that at this time (when these events have occurred) anyone who calls on His name is saved	LXX	
Romans 10:15	Isaiah 52:07	Paul	L2	Paul states that there must be someone to go out and preach the news of Christ, for those doing so are good	States those bringing good news are blessed	N	
Romans 10:16	Isaiah 53:01	Paul	L1	Paul states that faith is by hearing the word, for not everyone who has heard has believed	Isaiah asks of God who has believed their testimony	LXX	
Romans 10:18	Psalms 019:04	Paul	L2	Paul asks the question if the (Israel) has indeed heard He answers that they have and quotes this passage	Speaks of the heavens declaring God's glory and the voice going out, their words to earth's ends	LXX	
Romans 10:19	Deut 32:21	Paul	L3	Paul again asks if Israel knew and he quotes this passage to prove they did	States that Israel has provoked God by their idols, so He will make them jealous by other nations	B	
Romans 10:20-21	Isaiah 65:01-05	Paul	P2	Paul again asks if Israel knew and he quotes this passage to prove they did	States that a people who did not seek Him found Him, but those He reached to were rebellious	N	
Romans 11:02-06	1 Kings 19:09-18	Paul	L3	Paul states Israel is not forgotten, but uses Elijah as an example: a remnant will be saved by grace	States that Elijah went into the mountains to hide for they killed the prophets and he next	N	
Romans 11:07-08	Deut 29:04	Paul	L3	Paul states that Israel did not get what it wanted, but the elect did, the rest were blinded	Speaking of Israel's failures toward God	N	
Romans 11:09-10	Psalms 069:22-23	Paul	P1	Paul states that Israel did not get what it wanted, but the elect did, the rest were blinded	David speaking of those against him.	LXX	
Romans 11:26-27	Isaiah 59:20-21	Paul	P1	Paul states that all Israel will be saved as stated in this passage	States that their deliverer will come for Zion and will take away their sins	N	
Romans 11:33-35	Isaiah 40:13-14	Paul	L3	Paul describes the Lord's wisdom & power and uses this verse to prove it	Questioning who has done all the impossible things God has done	LXX	
Romans 12:19	Deut 32:35	Paul	L2	States we should not seek revenge but should set off our wrath because it is God's to avenge	States the vengeance of the Lord is His will and He will judge His people	N	
Romans 12:20	Proverbs 25:21	Paul	L1	Paul states that instead of revenge you should do this	Sound advice on how to treat our enemies. Be good to them as this discredits them	LXX	

Romans 13:08-10	Exodus 20:14-17	Paul	I1	Paul states that love is the fulfillment of the law	Everything written is summed up with love	B	Leviticus 19:18 Deut 05:16-20
Romans 14:10-11	Isaiah 45:23	Paul	L1	Paul states that everyone will stand before Him and as the passage states confess to God	God states that every knee will bow and tongue confess.	B	
Romans 15:02-03	Psalm 069:09a	Paul	P1	Paul states that Jesus did not try to please Himself but as written took on our reproaches	Statement in context showing various signs of being prophetic of the Messiah	N	
Romans 15:09	Psalm 018:49	Paul	P2	Paul states that Jesus became a servant to confirm the promises to Israel and bring mercy to the Gentiles	States that because God saved him he will confess Him among the gentiles	LXX	
Romans 15:10	Deut 32:43	Paul	L3	Paul states that Jesus became a servant to confirm the promises to Israel and bring mercy to the Gentiles	States that the Gentiles should rejoice w/ the Jews, for God will avenge His servants	B	
Romans 15:11	Psalm 117:01-02	Paul	L3	Paul states that Jesus became a servant to confirm the promises to Israel and bring mercy to the Gentiles	States that all the Gentiles should praise the Lord w/ the Jews, His mercy, truth endures fvr	B	
Romans 15:12	Isaiah 11:10	Paul	P1	Paul states that Jesus became a servant to confirm the promises to Israel and bring mercy to the Gentiles	States that a root of Jesse will reign over the gentiles and they shall trust in Him	LXX	
Romans 15:20-21	Isaiah 52:15	Paul	L3	Paul states he must go where the gospel has not already been preached, quoting this page for proof	He will let those who haven't heard about him know, and those who, those w/ no report, see	LXX	
				Total Count: 363	Text Type Key:		
				Direct Quotes: 254			
					LXX = Septuagint		
					M = Follows Masoretic		
					N = Follows Neither Masoretic/Septuagint		
					B = Follows Both Masoretic/Septuagint		

